

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SWAMINARAYAN SCH NAGPUR MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130099
3	SCHOOL CODE (IF APPLICABLE)	30070
4	COMPLETE ADDRESS WITH PIN CODE	THE SWAMINARAYAN SCHOOL, 245, EAST WARDHAMAN NAGAR, SWAMINARAYAN MARG, NAGPUR, - 440008
5	PRINCIPAL NAME	Mrs LAKSHMI SISTA
6	PRINCIPAL QUALIFICATION	M.A. LL.B. B.ED
7	SCHOOL EMAIL ID	swaminarayanschoolngp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9423111812

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gg.gg/STRUCTURAL">http://gg.gg/STRUCTURAL</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gg.gg/FIRECERTI">http://gg.gg/FIRECERTI</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gg.gg/WaterCerti">http://gg.gg/WaterCerti</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bapsschoolngp.org/FeesStructure.html">http://bapsschoolngp.org/FeesStructure.html</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://bapsschoolngp.org/Academics.html">http://bapsschoolngp.org/Academics.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bapsschoolngp.org/ManagementInside.html">http://bapsschoolngp.org/ManagementInside.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bapsschoolngp.org/ManagementInside.html">http://bapsschoolngp.org/ManagementInside.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://bapsschoolngp.org/ExamResults.html">http://bapsschoolngp.org/ExamResults.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS LAKSHMI SISTA

2	TOTAL NO. OF TEACHERS	74
	PGT	9
	TGT	30
	PRT	36
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SHRUTIKA KAWADKAR, P.G IN CLINICAL PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RASIKA SARKAR, M.A., CLINICAL PSYCHOLOGY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	113	113	100.00	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	43	97.73	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8701
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	49 & 415
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 907
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=j1oDWTQmnp4">https://www.youtube.com/watch?v=j1oDWTQmnp4</a>