

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SWAMINARAYAN SCH NAGPUR MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130099
3	SCHOOL CODE (IF APPLICABLE)	30070
4	COMPLETE ADDRESS WITH PIN CODE	THE SWAMINARAYAN SCHOOL, 245, EAST WARDHAMAN NAGAR, SWAMINARAYAN MARG, NAGPUR, - 440008
5	PRINCIPAL NAME	Mrs LAKSHMI SISTA
6	PRINCIPAL QUALIFICATION	M.A. LL.B. B.ED
7	SCHOOL EMAIL ID	swaminarayanschoolngp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9423111812

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bapsschoolngp.org/Content/Schools/TSS/images/gallery/PDF/Structural%20Stability%20Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bapsschoolngp.org/Content/Schools/TSS/images/gallery/PDF/NewFireCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bapsschoolngp.org/Content/Schools/TSS/images/gallery/PDF/Health%20&%20Sanitary%20Certificate-

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bapsschoolngp.org/FeesStucture.html
2	ANNUAL ACADEMIC CALANDER	http://bapsschoolngp.org/Academics.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bapsschoolngp.org/ManagementInside.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bapsschoolngp.org/ManagementInside.html

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://bapsschoolngp.org/ExamResults.html
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS LAKSHMI SISTA
2	TOTAL NO. OF TEACHERS	74
	PGT	9
	TGT	30
	PRT	36
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SHRUTIKA KAWADKAR, P.G IN CLINICAL PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RASIKA SARKAR, M.A., CLINICAL PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	113	113	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	43	97.73%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8701
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	49 & 415
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 907
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=j1oDWTQmnp4